

TOWN OF BROOKLYN
NOTICE OF PLAN COMMISSION MEETING

Meeting to Consider the Agenda Below
Thursday December 8, 2005 7:00 PM
Town Office —First National Bank Building,
Intersection of Highways 23, 49 and A, Green Lake, WI

NOTICE OF TOWN BOARD MEETING

Members of the Town of Brooklyn Board may attend the Town of Brooklyn Plan Commission meeting at the above-specified time and place. Members would attend for the purpose of gathering information regarding the following agenda. The Town Board at this meeting will take no votes or other action.

AGENDA

1. Call meeting to order.
2. Pledge of Allegiance.
3. Approve Agenda.
4. Approve minutes of last Plan Commission Meeting.
5. New Business.

Item 1: Request for Conditional use Permit for a Planned Unit Development (PUD), Michael & Mark Marks property, N5529 County Road A. 1.33 Acres. Description of land: Terrace Beach subdivision 2 S 25' of Lot 5; All of Lot 6; that part of Evergreen Isle S' ly of extended N line of above description; & the N 50' (recorded as 65') of Lot 7; also that part SE ¼ NE ¼ Sec 27 lying between said Lots and new road.

Omni Staff Report:

Public Comment in Favor:

Public Comment Against:

Plan Commission Discussion and Decision:

Item 2: Request for Zone change from A3 to C-2 and conditional use permit for: Gas Station, restaurant, car wash and retail strip. B-2 Enterprises, LLC. 12.580 acres. CORNER OF Hwy 23/49, County Road A, Description of Land: A parcel of land located in the Southeast ¼ of the Southwest ¼ of Section 15, Town 16 North, Range 13 East, Town of Brooklyn, Green Lake County, Wisconsin, being more particularly described as follows: Commencing at the South ¼ corner of said Section 15; thence N00 –14'-45" W along the east line of the Southeast ¼ of the Southwest 14 as established by Certified Survey Map No. 11202 528.41 ft. to the Point of Beginning; thence S87 – 13'-00" W 1143.84 ft.; thence No2 – 24'-08"E 485.80 ft.; thence N87 – 3'0" E along the south line of Certified Survey Map No. 1202 and extension thereof 1121.51 ft. to the southeast corner of C.S.M. No. 1202; thence S00 – 12'-45"E 484.28 ft. to the Point of Beginning, containing 12.580 acres more or less; together with and being subject to a right-of-way easement for ingress and egress to State Trunk "23".

Omni Staff Report:

Public Comment in Favor:

Public Comment Against

Plan Commission Discussion and Decision:

6. Adjourn.

Requests from persons with disabilities that need assistance to participate in this meeting or hearing should be made to the Town Office at 294-6600 with as much advance notice as possible.

Submitted by Ron Benson, Plan Commission Chairman
11/28/2005